

Acts 13:2

SUBJECT: The word

whereunto God

has called us

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Acts 13:2

The work whereunto God has called Us

Chapter 13, a great continental divide  
The foreign mission enterprise, journey of Paul  
The gospel to the Roman world

Not yet had Antioch  
- Peter - Rome  
- James - Antioch  
- 1000 - all over  
- 2000 - all over  
- 3000 - all over  
- 4000 - all over

Solenia - 16 miles  
Cyrene (Salamin) 125 miles, Bern + Co. met. line  
Sagras - 90 miles  
Beyza - 125 miles  
Antioch & Sidon - 90 miles

T. A. work of the Holy Spirit  
The morning Spirit prophesying, guiding all the Spirit (Paul)  
Here in Acts 13 προφητεία καὶ καθύπαρξεν ἡ ἐκκλησία  
προφητεία καὶ καθύπαρξεν ἡ ἐκκλησία  
- not on the spot / the moment  
- rather, the evening meal, & dinner  
- purpose.

Always, the Spirit ( Antioch in the heart, Paul  
Gen 12:3 call, Abraham - "Blessed be that name which calls you, for it will give thee for a blessing to all the ends of the earth."  
Isaiah 48:6 "I will give thee for a gift to the Gentiles, that they may worship in my sanctuary to the ends of the earth."  
Paul, call Acts 8:15  
22:21  
26:12-23  
Gal. 1:15, 16 } to the people  
- In 21. To take up Paul & church?

II. Through His Appointed Instrument:  
in praying, sympathy, service, missionary work

fasting  
prayer  
lays on, hand of connection

1. The church, how different from a club, fraternal organization  
political group  
, charged with the salvation of the world!

2. The answering audience (Barabbas and Saul  
(at Boer, Stennis, etc.)

III. The work

In the text not stated 13:2  
But the following verses, paragraphs, section, page -  
ready for the gospel 13:5  
teaching in faith

God's emphasis upon, care for the people  
the church, not dealing with inanimate objects  
- accent on people, not on <sup>material</sup> things, <sup>foreign</sup> <sup>social</sup> <sup>controversies</sup>  
in the heart - <sup>the</sup> <sup>people</sup>  
the people in the heart - <sup>the</sup> <sup>people</sup>

(a) Recently a popular radio entertainer gave to the  
listening world a new, certainly different, reading of  
Luther's Sermon on the Mount. Swengel with resulting result.  
He had placed the emphasis where Luther is said to have  
placed it: on just one word: "not government of the people,  
by the people - for the people should it feel for the well-being  
of the people."

Look at the continents, the world. what do? people  
looking to the voices of the rural and urban communities. what do? the people  
consider the needs of the nations. what needs? those of the people.  
Behind the age, sacrifice (the heart) that on the way. Turn for witness! a just.

ALL THE PEOPLE  
(in that text)

# LIFE'S STEWARDSHIP

IF I HAVE strength, I owe the service of the strong;  
If melody I have, I owe the world a song;  
If I can stand when all around me <sup>THE WEAK</sup> folks are falling,  
If I can run with speed when needy hearts are calling,  
And if my torch can light the dark of any night,  
Then I must pay the debt I owe  
with living light.

If heaven's grace has dowered me  
with some rare gift;  
If I can lift some load no other's strength can lift;  
If I can heal some wound no other's hand can heal;  
If some great truth the speaking skies to me reveal,  
Then I must go, TO EACH BROKEN AND WOUNDED THING  
AND TO A BROKEN WORLD MY GIFT OF HEALING BRING.

FOR ANY GOD-GIVEN GIFT I AM TAUGHT TO SAY:

Gifts are most mine when I most give them ~~at~~ away.  
God's gifts are like His flowers which show their right to stay,  
By giving all their bloom and fragrance away;  
Riches are not gold or land, estates or marts;  
The only wealth worth having is found in human hearts.  
TRANSPERED TO HEAVEN

Ⓞ Oct 13. 27 "The world without ~~no~~ ~~the~~ ~~color~~ ~~to~~



Acts 13:2

SUBJECT: The Word whereunto

God hath called Us

Said unto. For what? not once seen,  
but feeding people, some, clothes, food; not of the flesh.

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Acts 13:2

The Work Whereunto God Has Called Us

The great work facing us.

(1) Our mission program - its support in our budget.  
\$ 30,000.00 added for electricity. 30,000.00 plus for mission.  
Mrs. Humphrey, expenses - cost much for mission  
PBX operation - " " " " almost stay gone...  
Recreation program - " " " " but the need of the world.

(2) Our building debt.  
Over a million dollars.  
The surprising cost of the children's department in Merrill Bldg.  
not printed...

(3) The expanded program  
S.S. - Sept. 27 enlargement of Ocean Trolley - 1st Busby, Hollywood.  
T.U. - pros. adding the S.S. 4,000 in S.S. of dept, larger.  
X<sup>3</sup> recreation = 7 day a week.  
(a) The many questions asked us; deep interest.

what if we had failed?

We cannot afford to fail.

Like Moses, into the land of Egypt. Pharaoh, "who is this God?"  
"I am that I am" said unto me. "By whose hand, I am - get out."

Like Elijah on mt. Carmel I K. 17: 36-38

Like Jesus Mt. 2: 8-12. what if had not got up! no power to remove..



# The Elements of Success.

Many could name, ought to be named - no time for discussion - such as

(1) Humility

Micah 6:8  
I Peter 5:6,7.

(2) Obedience

II Chron. 20:1-13

But speak of one this morning.

(3) Acts 13:2 'the work which we have called them'   
 προκήρυξις. Not a second thought - perfect tense - rather the carrying out of a divine purpose.   
 *But he is a Jew; he will not go. Don't touch him.*

- i. Acts 9:15 τὸ ἔθνος τὰ ἔθνη ethnic, ethnology, ...
- ii. " 22:21 " "
- iii. " 26:19-23 " "
- iv. Gal. 1:15, 16 " "

Reaching the people, ministering to the people, <sup>ministering</sup> teaching God's people.   
 Responding to "the people, the people." <sup>teaching</sup> <sup>learning for</sup> <sup>preaching to</sup>   
 Majoring on the people. Jesus to Simon: Love me? Take care of my people.

(4) But Tooley, pastor near Shawnee, Okla. Every member can vote. The poor family or relief during the depression. Man, wife, 7 children. Deacon then names, refused to go. "But as every member can vote - not every member except these." No. Refuse. "I will go with you." No. Then, I will go; will you go with me? "Yes, if you do all the talking." But to the house - poor, a gift. Deacon explains church program, work, missions, benevolence. The man breaks down and cries. Pastor honors. Thank; but he is. Deacon then looks at me. The man: "I can't, can't help it. First time anyone ever called me to help. First time ever treated like a person. Always passed up by. Deacon comes in on poor - no need to stop here. Pastor - give me three cents." 9 of them. Filled out, 5¢ a week. "Don't know when the money coming from, but thank God." Next Sunday, all 9 there. Filled a few dollars front. "Now Pastor, tell it us, it came from the Lord, as He made it." A job, a new day. Baptized all the children.



Majority as the people. Ministry to the people.  
caring for

(a) Queen Elizabeth I to the London merchant - "A mission  
for me across the sea." "Cannot go: in my absence, my business  
would be ruined." "You take care of my business, and I will  
take care of yours." "What - when because knows the Queen  
runs; the business, progresses fabulously. The merchant returns,  
astonished."

W. take care of God's business - God take care of us. All  
our needs supplied.

The church of St. John the Evangelist. There is a  
writer in the City of God. The  
church a bond, peace - St. John the Evangelist  
flour, Whitman, Abby - Whitman

The church today, is the heart of the  
life of the people - the people is the  
heart of the church.

The art, it is a program.

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Samuel, David!  
Samson's his wife. Look, look. What is  
Helen's life. Helen. What is her? She was gone.  
Wasn't she a nurse to mother.

Santa, was King. William, Herbert. There is  
father. with. Daily saying of 1 year. Is father is  
a. what is this? No. I must go. you come soon -  
I shall be waiting.

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The Word when that that word called us,

The corner of the street is  
marked in a map of the  
city of New York - the  
corner of the street is  
marked in a map of the  
city of New York - the

majority of people

(a) the majority of people  
as my best chance

majority of people

The majority of people  
as my best chance  
The majority of people  
as my best chance  
The majority of people  
as my best chance  
The majority of people  
as my best chance



3 Then 1:10 fit letter  
(at a man in airport I had word to X and you from X, -  
an family),

his very day.

There's back, under "Do they recognize you?" "yes"

"to your father in a what class?" "no"

"I meet you. You come on, I shall be ready"

John. John "with out" (Dear)

John. John

with least

It was you. What it

careful to utter.

Graph map.

with saying?